

**PROTECTION OF PLANT VARIETIES & FARMERS' RIGHTS AUTHORITY**  
**MINISTRY OF AGRICULTURE, GOVT. OF INDIA,**  
**S-2, '2<sup>nd</sup> Floor, NASC COMPLEX, DPS MARG, OPP. TODAPUR,**  
**NEW DELHI – 110 012.**

**Tel: 011-25843315, 011-25840777, Fax: 011-25840478, E-mail: ppvfra-agri@nic.in**

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ADVERTISEMENT NO. PPV&FRA/7-4/2011

The Protection of Plant Varieties and Farmers Rights (PPV&FR) Act, 2001, provides for establishment of an effective system of plant varieties, the rights of farmers and plant breeders and encourages the development of new varieties of plants. The PPV&FR Authority was established under the department of Agriculture and Co-operation, Ministry of agriculture. The PPV&FRA invites application for filling up one post for Regional Office at Ranchi.

Name of the Post: **Deputy Registrar (Technical)** (on deputation /transfer including short term contract)

Pay Scale: PB-3/ ` 15600-39100/- with grade pay of ` 6600/- & other admissible allowances as per Central Govt. rules.

No. of Post: 1 (One) at Ranchi.

**Eligibility:**

The Officers under the Central/State Govt./UT/State Agricultural Universities/Recognized Research Institutions/Autonomous Organisations/Semi-Govt. organizations/PSUs having a total of ten years experience in the field of Agriculture/Horticulture/Forestry Science or Seed development activities out of which at least three years experience in the field of varietal improvement/IPR.

- i. Holding analogous post on regular basis in the parent cadre/dept; or with three years' service in the grade rendered after appointment thereto on a regular basis in the scale pay of grade pay of ` 5400/- or equivalent in the parent cadre/Department or 6 years experience in the scale of pay of Rs. ` 4800/- or equivalent. Period of deputation including deputation in another ex cadre post immediately preceding this appointment in the same or other organization/department of the Central Govt. shall ordinarily not exceeding five years.

**Essential:**

1. Master's Degree in Agricultural and allied Science with specialization in Plant Breeding & Genetics, Biotechnology, Agricultural Botany/Seed Technology or other related subjects.
2. Total 10 years experience in the field of Agricultural Sciences or Seed Development activities, out of which, at least 3 years experience is required in the field of Varietal Improvement /Intellectual Property Rights and with at least 3 experience with grade pay of ` . 5400/- or 6 years experience in the grade pay of ` . 4800/-.

**Desirable:**

Degree in Law and Post Graduate Certificate course in IPR.

**Method of Recruitment:**

On deputation /on transfer or absorption basis (including short term contract).

**Period of Deputation:**

Three years, may be extended upto max. five years.

**Age:**

The maximum age limit for appointment by deputation (including short term contract) shall not exceed 56 years on the closing date of receipt of applications.

**Last date for receipt of applications: 13.02.2012.**

The period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization /department of the Central Govt. shall ordinarily not exceed five years.

Pay of the official selected on deputation will be regulated as per provision laid down in the Department of Personnel and Training OM No. 2/8/97 Esst (Pay II), dated 11.3.1998 as amended from time to time.

Applications of willing and eligible candidates in the prescribed format available in the website [www.plantauthority.gov.in](http://www.plantauthority.gov.in) along with photocopies of complete & upto date confidential reports /APARs of the last five years duly attested along with Vigilance clearance, integrity certificate and statement of major/minor penalty, if any imposed during the last 10 years, who can be spared in the event of their selection may be forwarded to the **In-charge Administration, Protection of Plant Varieties and Farmers' Rights Authority, S 2, 2<sup>nd</sup> Floor, NASC Complex, DPS Marg, Opp. Todapur Village, New Delhi-110012, latest by 13<sup>th</sup> February, 2012** . While forwarding the applications, it may also be verified that the particulars furnished by the applicants are correct and that no Vigilance case is either pending and /or contemplated against him/ her and no major/minor penalty has been imposed on them during the last 10 years. The applications received without attested copies of confidential reports, Vigilance clearance, integrity certificate and statement of major/minor penalty, if any imposed during the last 10 years, or otherwise found incomplete, or received after the last date of receipt of applications will not be considered.

**General Conditions**

- a. Two copies of recent passport size photographs duly attested by a Gazetted Officers (on the front side of the Photographs with another photograph pasted on the application form.
- b. Attested copies of testimonial, publications & certificates in the proof of age /date of birth/education qualification/experience is required to be submitted.
- c. Attested copies of Community/Status/Caste certificate in the prescribed format of Govt. Of India in case of candidate belonging to SC/ST/OBC/PH/ Ex-serviceman category, be submitted, if applicable.
- d. Two self addressed envelope of 23X10 cms with postage stamp worth ` 25/- affixed with each of these envelopes.
- e. candidate who are employed in Govt. /Semi-Govt./Autonomous bodies etc. Should send their applications "Through Proper Channel". However, they may also send an advance copy of their application along with certificate and testimonial before due date.
- f. Application should be submitted in the prescribed format only, neatly hand written/typed and should be filled up in block letter.
- g. Mere submission of application does not confer any right to called for written test/interview call.
- h. candidate shall submit of one application only.
- i. Incomplete /unsigned application or applications received without certified copies of certificates or required testimonials, photographs or after stipulated date will stand rejected without any communication to the candidate.
- j. The application form and other document should be arranged in the following order one below the other, Tightly tagged or stapled on the left hand side top corner.
- k. In all the above matters, decision of the Chairperson, PPV&FRA will be final.



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**Ph: +91-11-25848127, 25843315, Fax: +91-11-25840478, [www.plantauthority.gov.in](http://www.plantauthority.gov.in)**

**APPLICATION FOR THE POST OF:.....**

Paste your recent  
passport size  
photograph  
attested by  
Gazetted Officer

1. Name in full (IN BLOCK LETTERS): \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Date of Birth in Christina Era (in figures & words): \_\_\_\_\_

Place of Birth: \_\_\_\_\_

4. Are you a citizen of India by birth and/or domicile? \_\_\_\_\_

5. Permanent Home Address (In Block Letters): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone & Email: \_\_\_\_\_

6. Mailing Address (In Block Letters): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone & E mail: \_\_\_\_\_

7. Category you belong to (Indicate code) :

(Gen-01, SC-02, ST-03, OBC-04)

8. Educational Qualifications: Degree/Diploma/Certificate Course etc (in chronological order from Senior Secondary/Class XII onwards).

S. No	Examination Passed/Degree	Year of Passing	Board/University	Subject(s) Taken	% of Marks/ Grade Obtained

9. Whether prescribed Education Qualifications required for the post are satisfied? If any qualification has been treated as equivalent to the prescribed qualification, state the authority for the same.

**Qualification/Experience Required**

**Qualification /Experience Possessed**

**ESSENTIAL**

- 1) .....
- 2) .....
- 3).....

**DESIRABLE**

- 1) .....
- 2) .....
- 3).....

9. Please state clearly whether in the light of entries made by you above, you meet the requirements of the post. \_\_\_\_\_

10. Details of employment in the chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

Office/Organisation /Institution	Post Held	From	To	Whether held on Regular/Deputation/ Ad-Hoc or ACP rule	Scale of Pay and Basic pay there on with Grade pay	Nature & Duties performed

11. Nature of present employment i.e., ad-hoc or Temporary or quasi-permanent or permanent

12. In case, the present employment is held on deputation/contract basis, please state.

a) The date of appointment thereof \_\_\_\_\_

b) Period of appointment on deputation/contract \_\_\_\_\_

c) Total deputation period availed so far \_\_\_\_\_

d) Name of the parent office/organization to which you belong and the regular position held there by you \_\_\_\_\_

13. Additional details about present employment

\_\_\_\_\_

14. Please state whether working under Central Government/State Government/Autonomous or Statutory Organization/Public Sector Undertaking/Universities/Recognized Research Institutions \_\_\_\_\_

15. Are you in the revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale of pay(including Grade pay)\_\_\_\_\_

\_\_\_\_\_

16. Present Basic pay and total emoluments, per month now drawn

\_\_\_\_\_

17. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient

\_\_\_\_\_

18. Remarks \_\_\_\_\_

**List of certificates, publications and testimonials (attested copies) attached:**

i) \_\_\_\_\_ ii) \_\_\_\_\_

iii) \_\_\_\_\_ iv) \_\_\_\_\_

v) \_\_\_\_\_ vi) \_\_\_\_\_

I certify that the above information is correct and complete to the best of my knowledge.

**Signature of the candidate**

**Place**.....

**Date** .....

**The following certificate/documents must be furnished by the employer in case of candidates applying for the posts of Registrar (on deputation basis) otherwise the application will not be considered.**

It is certified that particulars furnished by the (Name of the candidate)  
\_\_\_\_\_ ,S/o \_\_\_\_\_

R/o \_\_\_\_\_, presently working  
with this Dept/organisation as \_\_\_\_\_ since \_\_\_\_\_ are  
correct and no disciplinary case is either, pending and/or contemplated against the officer and no  
penalty, major or minor, was imposed on him/her during the last 10 years and his/her integrity is  
beyond doubt.

The photocopies of the ACRs/APARs for the last 5 years (duly attested) are enclosed.

**Place:**

**Signature .....**

**Dated:**

**Head of Department (with seal).....**